



2017 ADGA Convention Vendor Reservation Request

PO Box 865 • Spindale, NC 28160 • 828-286-3801 • Fax: 828-287-0476

Requests will be given every consideration; however, the Host Committee Chairman will make final determination on requests and booth placements.

- 1) Company/Organization Name _____
Address _____
Contact Person _____
Address _____
Phone Number _____ Email _____
Are you a convention sponsor? YES NO

- 2) Type of Booth: • Commercial Vendor \$150 • Breed Club \$50
• Educational/Informational \$100

Description of Booth Activity: _____

- 3) Number of Booth Spaces Requested _____
Size of each space is approximately 60 sq. ft. of floor space (6'x10') with up to 3 standard 6'x 30" skirted tables. First space in secured room @ \$150.00/week; each Additional Booth @ \$75.00/week.
Vendor Tables (secured room): First – Third tables @ \$150, Fourth table + \$10.
- 4) Breed Clubs @ \$50.00/week for each table. Second table + \$10
Sponsors/Presenters: Per Host agreement

Please send payment and completed form to:

ADGA, ATTN: PAULA HUGHES, P.O. BOX 865, SPINDALE, NC 28160.

- 5) Spaces with electricity will be allocated first to sponsors and then to all others on a first requested basis. There is a \$15.00 additional charge for electricity

Are you requesting electricity? YES NO

- 6) Additional Requests (i.e. handicapped accessible, close to another vendor, etc.)