

## 2017 ADGA National Convention Sponsorship Application

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

### Sponsorship Level (Circle One)

- Founding Sponsor (\$2,000 and up) Number of Tables \_\_\_\_\_
- Event Sponsor (\$750 - \$1750) Number of Tables \_\_\_\_ (limit 2)
- Premier Sponsor (\$500) Table desired \_\_\_\_\_
- Contributing Sponsor (\$350)
- Sponsor (\$100)

### Event to Sponsor (Circle One)

- Welcome Dinner (Tuesday night)
- Products Reception (Thursday night)
- Banquet/Ball (Friday night)
- Spotlight Sale Champagne and Hor d'oeuvres (Saturday)
- Youth Program (Saturday through Sunday)
- Youth Dinner (Sunday evening)

### Mini-Sponsorships (Circle One)

**\$50** specify Spotlight Sale Pen; table at a meal event

**\$25** specify Youth Program general funds or American Association of Small Ruminant Practitioners

**Please return your completed form and make checks payable to:**

**ADGA  
PO Box 865  
Spindale, NC 28160  
Attn: Shirley McKenzie  
828-286-3801**

**Thank you!**